

Community Hall Assistance Program Grant 2024/25 Application

The Municipality of the County of Kings believes in supporting the work of community organizations through grants to registered non-profit organizations. Council has adopted a <u>Community Grants Policy</u> which you can find <u>here</u>. Please review the policy for more details about the review and evaluation of applications and the grant awarding process.

To assist Community Halls with capital repairs and renovations and/or modest operational support the <u>Community Hall Assistance Program</u> contributes to the ongoing preservation of halls that are available for community use.

Maximum Assistance Available

| Capital project, renovation or accessibility upgrade | Up to 50% of costs to a maximum of \$7,500 | |
|---|---|--|
| 'Capital' is defined as an item with an acquisition cost of \$2,500 or more with an estimated useful life over fiv years including, but not limited to, such items as structure, apparatus, and building renovations. | | |
| Operational assistance | Up to 50% of total annual operating costs to a maximum of \$1,000 | |

Applicants are eligible for both Capital and Operational funding. Please note however, reserves for any future Capital projects cannot be included in the total operating costs; separate itemized budgets must be included with the application.

To ensure a complete application, please use the check boxes below:

Signed copy of the completed grant application; Organization's Financial Information – *see details in Section 5 of the application*; Project/Program Budget – *please use the template provided*; Quotations associated with the above budget and/or explanation of assumptions made in preparing the budget Required 2023/2024 grant accountability submitted to Grants and Funding Administrator Proof of valid Fire Insurance Coverage (including Policy Term and Fire Insurance amount) Additional Supporting material – **optional and will not be returned*

Application Deadline

Applications must be received no later than May 01, 2024 at 4:30 p.m. via email or hard copy.

We encourage you to apply early and seek assistance as required.

Applications must be submitted on this form with all required information by the deadline. It is the sole responsibility of applicants to submit a complete application. Failure to submit a complete application by the deadline will exclude the application from consideration. Please note that submission of a request does not guarantee any funding.

Submission

| Please deliver, mail or e-mail your complete application and documents to: | | | |
|--|--|--|--|
| Mailing Address: | Municipality of the County of Kings Attn: Community Grants 181 Coldbrook Village Park Dr. Coldbrook, NS B4R 1B9 | | |
| Email Address: | grants@countyofkings.ca | | |

Evaluation

All grant applications are assessed independently by municipal staff after the grant deadlines.

| Criteria | Considerations | | |
|---|--|--|--|
| | Accuracy, level of detail (for planned expenses and income), efforts | | |
| Budget Considerations | toward fundraising and securing other funding, reasonability, and | | |
| | financial viability of the project and applicant organization. | | |
| Community Impact | Project reach and capacity, extent that it addresses a community need, availability for public to access, added value to residents, degree of cooperation and collaboration between community groups, and contribution of volunteers. | | |
| Organizational & Project Effectiveness | Sustainability and viability of the organization and project, efficient use of resources, legacy of the project and applicant organization. | | |

Applications are evaluated based on three main criteria:

Estimated Timeline for the 2024/25 Community Hall Assistance Program Grant

May: Received applications reviewed by Municipality of the County of Kings Grants Administrator

June: Evaluation of all applications to the program by Municipality of the County of Kings staff

<u>June/July:</u> Final grant allocations approved by Municipality of the County of Kings CAO; communication to all applicants, including distribution of cheques for successful grants.

Project Reporting/Accountability

Grant recipients are required to submit a report on the use of municipal funds.

The Policy establishes that accountability requirements are based on the amount awarded (see Section 3.37 of the Policy for more details):

> Awards of \$7,500 or less are required to submit a summary of how the funds were used

Receipt of this report will be a precondition for consideration of the organization's future grant applications.

If you have any questions staff are available to assist you. Please contact the Grants Administrator at your convenience,

E-mail. grants@countyofkings.ca Phone. 902-690-6191

Section 1 – Applicant Information

| Applicant Organization Name | |
|--|--|
| Primary Contact at Organization | |
| Organization's Mailing Address | |
| Organization's Physical Address (if different from mailing) | |
| Daytime Phone Number | |
| Email Address | |

Section 2 – Total Request

| Capital | |
|--|--|
| Total Estimated Cost of project, renovation or accessibility upgrade | |
| Amount Requested Max. 50% of total project cost up to \$7,500 | |

| Operating | | | |
|---|--|--|--|
| Total Estimated Operational Costs | | | |
| Amount Requested | | | |
| Max. 50% of total annual operating costs to a | | | |
| maximum of \$1,000 | | | |

Section 3 – About the Organization

| | | Registered with the NS Registry of Joint Stocks as a non-profit club, | | | |
|--------------------|---|---|--|--|--|
| | | association, society, or organization. | | | |
| | | Registry number: | | | |
| What is the status | | Registered Canadian Charity | | | |
| of your non-profit | | ID number: | | | |
| organization? | | Municipal Government (Town or Village) | | | |
| | | First Nations' Government | | | |
| | | A school within the County of Kings affiliated with the AVRCE or CSAP | | | |
| PLEASE NOTE: Awa | PLEASE NOTE: Awarded funding will be issued to the registered organization named in the Registry of | | | | |
| | | Joint Stocks/Charity information | | | |

Please tell us about the Community Hall and those that use or run the hall. What role does the hall play in the community?

Section 4 – About the funding request(s)

For Operational Assistance Requests:

1. Please tell us how this grant will be used.

2. What does the future of this Community Hall look like?

Municipality of the County of Kings Community Hall Assistance Program Application 2024/25

| | pital Project Assistance Requests: |
|----|--|
| 1. | Please tell us about this project and how this grant will be used. |
| | How will this project improve the hall? |
| | |
| 2. | How will this work benefit the community and users of the hall? |
| | Will this project help to increase the types of offerings in the community? |
| 2 | Please describe the total funding for this project including whether funding is secured or |
| 3. | Please describe the total funding for this project including whether funding is secured or pending approval. |
| | |

4. After this project is completed, what does the future of this Community Hall look like?

Section 5 – Budget & Funding

If applying for both Capital and Operational funding, separate itemized budgets **must** be included with your application.

| Capital project, renovation or accessibility upgrade funding requests must include: | | | | |
|---|---|--|--|--|
| A report of the organization's most recent financials (showing all revenues and expenses) | | | | |
| A proposed budget using the page at the end of the application which includes, | | | | |
| 2 a. | . Quotes | | | |
|) h | All other sources of funding. Please note if pending or confirmed (including from the | | | |
| Federal or Provincial governments); | | | | |
| All in-kind contributions/donations. | | | | |
| | In-kind goods and services can count for up to 50% of the applicant's | | | |
| Ζ ι. | contribution to the project (to a maximum of 25% of the total project). The | | | |
| | remaining 50% of the applicant's share must be made in cash from any source. | | | |
| 2 | pro | | | |

| Оре | Operational funding requests must provide: | | | | | |
|-----|--|--|--|--|--|--|
| 1. | 1. A report of the organization's most recent financials (showing all revenues and expenses) | | | | | |
| 2. | 2. Attach a copy of the organizations budget as approved at the Annual General Meeting. | | | | | |

Section 6 – Declaration

We are submitting this application for the purpose of obtaining financial assistance from the Municipality of the County of Kings. The statements contained in this application are, to the best of our knowledge, true and correct. We submit that all aspects of this proposed project will comply with existing municipal, provincial, and federal codes, guidelines, orders and laws. We acknowledge that any misrepresentation or misappropriation of funds will result in the grant being revoked.

We understand it is our responsibility, as the applicant, to ensure adherence to any Health Protection Act Orders or other provincial guidelines related to safety and/or gatherings.

We agree to allow representatives of the Municipality of the County of Kings to inspect the site of the project described in this application, to audit the books and records of the applicant, to make inquiries, and to obtain all pertinent information necessary to evaluate this application.

We understand that all or part of this application may be made available to the public in accordance with the federal Access to Information and Protection of Privacy Act and the provincial Freedom of Information and Protection of Privacy Act.

| Organization President Name (Printed): | |
|---|--|
| Organization President Signature: | |
| Date: | |
| | |
| Organization Secretary/Treasurer/Authorized Member Name (Printed): | |
| | |

| Hall Name: | | | | | |
|-----------------------------|--------------|---------------------------|--|-------------------|--------------------------|
| Capital Projec | :: | Capital Project | Renovation | | Accessibility Upgrade |
| Please use addit | ional sheets | | mpleted budget for the pro | oject including l | ooth expense an |
| | | | evenue Ises & Costs | | |
| Materials: (i.e hardware | . lumber, o | concrete, steel, electric | | Quote attached | Cost |
| | | | | | |
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| Services: i.e. s | killed labo | ur, excavation, constru | ction | Quote attached | Cost |
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| | | | | | |
| | | | | | |
| Other Items | | | | Quote | Cost |
| | | | | attached | |
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| | | | | | |
| | | Proje | Exp ect Funding | ense TOTAL | |
| Funding Sourc | e | Proje | Confirmed | Pending | Amount |
| | | | | | |
| | | | | | |
| In-Kind Goods | or Convice | c | | | |
| | | | a maximum of 25% of total pr | oject cost) | Value |
| | | | | | |
| | | _ | | | |
| | | | plicant contribution & in- r costs, please explain th | | |